

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH
OF THE
HOLY COMFORTER



EPIPHANY



JANUARY 7, 2024

8:15AM | 10:30AM | HOLY EUCHARIST RITE II

THE EPISCOPAL CHURCH WELCOMES YOU

WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

OUR PARISH MISSION STATEMENT

To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

PRELUDE

We Three Kings

Janet Linkour

WELCOME

PROCESSIONAL HYMN | 124

What star is this, with beams so bright

Unison or harmony

The musical score is written for a single melodic line on a treble clef staff in the key of D major (one sharp). The tempo and style are indicated as 'Unison or harmony'. The music consists of a series of chords and single notes, primarily quarter and eighth notes, with some rests. The lyrics are arranged in five numbered lines, with the first line of each system starting with a number 1-5. The lyrics are: 1 What star is this, with beams so bright, more beau - teous; 2 True spake the pro - phet from a - far who told the; 3 The guid - ing star a - bove is bright; with - in them; 4 O Je - sus, while the star of grace im - pels us; 5 To God the Fa - ther, heaven - ly Light, to Christ, re -
1 than the noon - day light? It shines to her - ald; 2 rise of Ja - cob's star; and east - ern sa - ges; 3 shines a clear - er light, and leads them on with; 4 on to seek thy face, let not our sloth - ful; 5 vealed in earth - ly night, to God the Ho - ly
1 forth the King, and Gen - tiles to his crib to bring.; 2 with a - maze up - on the won - drous to - ken gaze.; 3 power be - nign to seek the Giv - er of the sign.; 4 hearts re - fuse the guid - ance of thy light to use.; 5 Ghost we raise our e - qual and un - ceas - ing praise.

THE LITURGY OF THE WORD

Officiant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

**Officiant
People**

The Lord be with you.
And Also with you.

COLLECT

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All children are invited to follow the crucifer to Godly Play in the Children's Chapel.

FIRST LESSON

Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE | S-409

Psalm 72:1-7,10-14

Deus, iudicium



- 1 Give the King your justice, O God, *
and your righteousness to the King's son;
- 2 That he may rule your people righteously *
and the poor with justice.
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

THE EPISTLE

Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader
People

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN | 128

We three kings



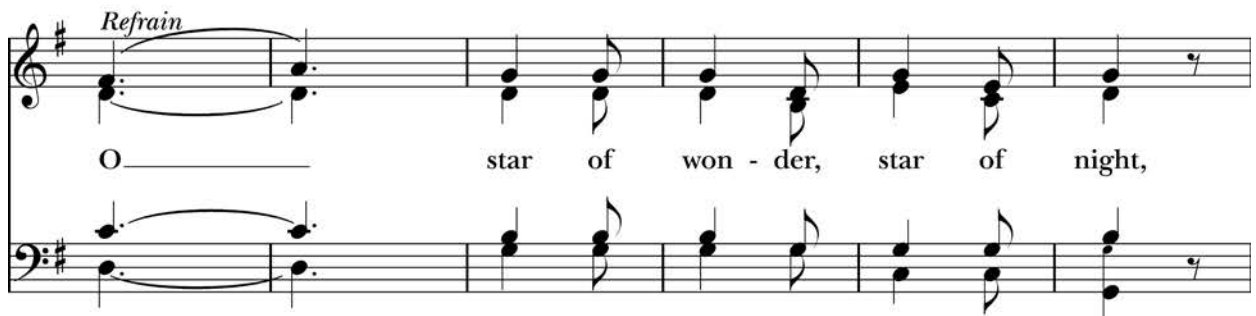
1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



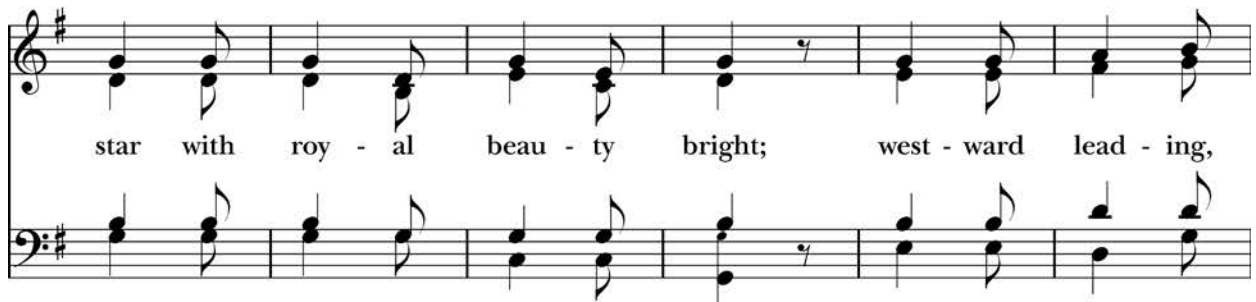
1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



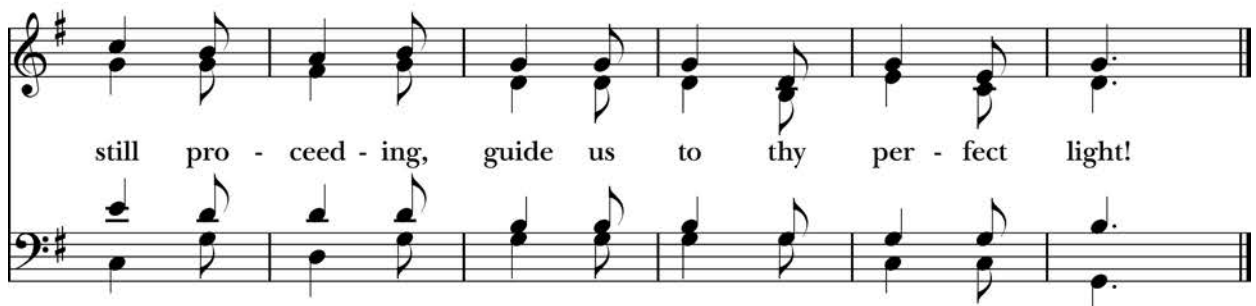
1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

The Officiant reads the Gospel, first saying

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

THE GOSPEL

Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. Melanie Barbarito

THE NICENE CREED

BCP 358

Officiant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form I | BCP 383

*The Reader and People pray responsively
Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Reader For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People ***Lord, have mercy.***

- Reader** For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** For _____, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** For the absolution and remission of our sins and offenses, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
- People** **Lord, have mercy.**
- Reader** In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People** **To thee, O Lord our God.**

Silence.

The celebrant may add a concluding collect before the following.

A TRANSITION PRAYER FOR HOLY COMFORTER

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are not sure where we are or who we are.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen**

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

GENERAL CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY SENTENCE

BCP 376

OFFERTORY ANTHEM

Three Kings from Persian Lands

Gustav Holst

In Bethlehem, that noble place
Of Virgin Mary, full of grace,
Within a stable all forlorn,
The Savior of the world is born.

*Refrain: Be ye merry in this feast
In which the Savior Christ is born.*

Three Kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travellers three,
Where the new-born King of the Jews may be.

Refrain

The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
Unto the child they'd come to see.

Refrain

The star of mercy, the star of grace,
Shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
So give thy heart unto the king.

Refrain

DOXOLOGY | 380 V.3

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. **Amen.**

THE GREAT THANKSGIVING

Eucharist Prayer C

BCP 369

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

**Celebrant
People**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

**Celebrant
People**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

**Celebrant
People**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

**Celebrant
People**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

**Celebrant
People**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

Celebrant

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS | S-125

(Sanctus lyrics on the next page)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate his death and resurrection, as we await the day of his coming.***

Celebrant Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Officiant breaks the consecrated Bread.

The choir will immediately sing the fraction anthem.

FRACTION ANTHEM | S-155

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Officiant says the following Invitation.
The Gifts of God for you, who are also gifts of God.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

COMMUNION HYMNS

118 | Brightest and best of the stars of the morning



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 *5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Refrain



Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness, and lend us thine aid;



star of the east, the hor - i - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.

114 | 'Twas in the moon of wintertime

Optional Introduction

1 'Twas in the moon of win - ter - time, when all the birds had
 2 (With - in a lodge of) bro - ken bark the ten - der babe was
 3 (The ear - liest moon of) win - ter - time is not so round and
 4 (O chil - dren of the) for - est free, the an - gel song is

fled, that God the Lord of all the earth sent
 found, a rag - ged robe of rab - bit skin en -
 fair as was the ring of glo - ry on the
 true; the ho - ly child of earth and heaven is

an - gel - choirs in - stead; be - fore their light the
 wrapped his beau - ty round; but as the hunt - er
 help - less in - fant there. The chiefs from far be -
 born to - day for you. Come kneel be - fore the

stars grew dim, and won - dering hunt - ers heard the hymn:
 braves drew nigh, the an - gel - song rang loud and high:
 fore him knelt with gifts of fox and bea - ver - pelt.
 ra - diant boy, who brings you beau - ty, peace, and joy.

Refrain

Je - sus your King is born, Je - sus is

(*Fine*)

born, in ex - cel - sis glo - ri - a.

Optional Interlude

2 With - in a lodge of
 3 The ear - liest moon of
 4 O chil - dren of the

Final Ending

Sua →

POST COMMUNION PRAYER

BCP 365

For those attending in person.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

PRAYER OF SPIRITUAL COMMUNION

For those attending remotely.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

BLESSING

RECESSIONAL | 119

As with gladness men of old

(Recessional lyrics on the next page)

DISMISSAL

Officiant
People

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Wie schön leuchtet der Morgenstern

Dietrich Buxtehude

1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man - ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

ALTAR FLOWERS

The altar flowers today are given to the Glory of God by Gene and Connie Griner in thanksgiving for our children and grandchildren.

OFFICIANT

The Rev. Melanie Barbarito

LAY MINISTERS

VERGER

Steven Swanner

ORGANIST

Christin Baker

USHERS

8:15am | Paula Boyd

10:30am | Peter and Susan Klopman

READERS

8:15am | Julie Smith

10:30am | Meredith Patterson, Jocelyn Safrit

ACOLYTES

8:15am | Julie Smith

10:30am | Chalicer - Meredith Patterson

Crucifer - Max Newbauer

Left Torch Bearer - Adriane Newbauer

Right Torch Bearer - Annagrace Newbauer

Gospel Bearer - Holden Newbauer

CHILDREN'S CHAPEL

Jim Romer, Mourine Todd

VESTRY COUNTERS

Shara Partin, Leslie Haines

FLOWER GUILD

Connie Griner

ALTAR GUILD

Audrey Deadmon, Leslie Haines, Elizabeth Hood,
Jane Spencer, Bea Swajkoski

SUNSHINE COMMITTEE

Susan Klopman, Betty Adams, Judy Driscoll,
Beth Glidewell, Julie Tighe

COMMITMENT TO MINISTRY | COMMITMENT TO FAITHFULNESS

DEC. 31 SERVICE COUNT 10:00AM 102 | REMOTE 26

WEEK OF MONDAY NOVEMBER 6 - SUNDAY NOVEMBER 12 GIVING

GENERAL FUND.....	\$1,095.00
PLEDGED.....	\$4,154.52
OTHER.....	\$3,928.43
TOTAL.....	\$9,177.95

CONTACTS

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NEWLIN PARTNERSHIP ADMIN. DIRECTOR	Mindy Robinson newlinpartnership@gmail.com
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FACEBOOK PAGE	www.Facebook.com/holycomforterburlington
FACEBOOK GROUP	www.Facebook.com/groups/holycomforterburlington
YOUTUBE	www.youtube.com/ECHCBurlington

